



**MASTERS OF MUSIC  
CHICAGO  
APRIL 22- 24, 2010  
Official Application Form**

(please submit one application per group)

**SCHOOL AND ENSEMBLE INFORMATION**

SCHOOL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP \_\_\_\_\_

SCHOOL PHONE: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

ENSEMBLE NAME: \_\_\_\_\_

*(as you want it to appear on any publicity, including the concert program, or awards)*

**TYPE OF ENSEMBLE    NUMBER OF PERFORMERS**

- CONCERT BAND \_\_\_\_\_
- FULL ORCHESTRA \_\_\_\_\_
- STRING ORCHESTRA \_\_\_\_\_
- CONCERT CHOIR \_\_\_\_\_
- OTHER \_\_\_\_\_

Please check if you are submitting recording for your jazz band to be considered for the Gala Night Awards Event. Jazz students must be a participant of one of the selected performing ensembles. *Only two Jazz ensembles will be selected for this event.*

YES – please consider our jazz ensemble for the Gala Awards Event *(recording enclosed)*

Jazz Ensemble Name \_\_\_\_\_

TOTAL NUMBER OF TOUR PARTICIPANTS INCLUDING PERFORMERS, STAFF, PARENTS/CHAPERONES \_\_\_\_\_

**DIRECTOR INFORMATION**

DIRECTOR 1 \_\_\_\_\_

E MAIL ADDRESS 1: \_\_\_\_\_ E MAIL ADDRESS 2: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

DIRECTOR 2 \_\_\_\_\_

E MAIL ADDRESS 1: \_\_\_\_\_ E MAIL ADDRESS 2: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

**Concert Information Selection**

*Your registration includes one ticket per person to a concert by the Chicago Symphony Orchestra. In addition, if you choose to purchase the double concert option, you will get the Chicago Symphony Orchestra Concert and ticket to see the Joshua Redman / Anat Cohen Quartet. Please select your option below.*

TOTAL NUMBER OF TICKETS

- Single concert option - Chicago Symphony Orchestra
- Double concert option (\$20 additional) - Chicago Symphony Orchestra AND Joshua Redman/Anat Cohen Quartet

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